

UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignia 22313-1450 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2206

| SERIAL NUMBER 10/583,202 | FILING OR 371(c) DATE 06/16/2006 RULE | c | CLASS 514 | GROUP ART UNI 1654 | | r UNIT | ATTORNEY DOCKET NO. 34141-US-PCT | | |
|---|--|---|----------------------------------|-------------------------|---|--------------------|--|----------------------------|--|
| APPLICANTS David John Hampson, Mt. Nasura, AUSTRALIA; Tom La, Beckenham, AUSTRALIA; | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged Allowance Examiner's \$ignature Initials | | | STATE OR COUNTRY AUSTRALIA | SHEETS DRAWING 13 | | TOTA CLAI 22 | MS | INDEPENDENT CLAIMS 2 | |
| ADDRESS 74479 | | | | | | | | | |
| TITLE Brachyspira pilosicoli 72kda outer-membrane protein and diagnostic and therapeutic uses thereof | | | | | | | | | |
| RECEIVED No. | S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: | | | | All Fees 1.16 Fees (Filing) 1.17 Fees (Processing Ext. of time) 1.18 Fees (Issue) Other Credit | | | | |